Where To Read

[MIKE MCGLATHERY](https://www.facebook.com/mike.mcglathery)·[TUESDAY, FEBRUARY 16, 2016](https://www.facebook.com/notes/mike-mcglathery/where-to-read/10153826366086335)9 Reads

Romans 15:4

For whatsoever things were written aforetime

were written for our learning,

that we through patience and comfort of the scriptures

might have hope.

When we are reading the Bible to find God's prophetic information, conditions, and special instructions that God placed Israel under during Israel's prophecy program (2Pet.1:20-21), then we need to go to the books of Genesis through Acts 12, as well as Hebrews through Revelation.

But, when we are reading the Bible to find God's mystery salvation and edification instructions that are directed to us, and to all people, after the fall of Israel, and the salvation of unforgivable Saul of Tarsus, then we need to study Acts 9 throught Paul's thirteen epistles of Romans through Philemon to find what God says to us today. (Galatians 1:11-12; Galatians 2:9; 1st Tiimothy 1:11-12; Acts 22:17-21; 2Tim.2:15, 4:17).

Galatians 1, verses 11, and 12,

“But I certify you, brethren, that the gospel which was preached of me

is not after man.

For I neither received it of man,

neither was I taught it,

but by the revelation of Jesus Christ.”

1 Timothy 1:15-16,

This is a faithful saying, and worthy of all acceptation,

that Christ Jesus came into the world to save sinners;

of whom I am chief.

Howbeit for this cause I obtained mercy,

that in me first Jesus Christ might shew forth all longsuffering,

for a pattern to them which should hereafter

believe on him to life everlasting.

Acts 13:38-39,

Be it known unto you therefore, men and brethren,

that through this man is preached unto you the forgiveness of sins:

And by him all that believe are justified from all things,

from which ye could not be justified by the law of Moses.

Galatians 2, verse 9,

“And when James, Cephas, and John, who seemed to be pillars,

perceived the grace that was given unto me,

they gave to me and Barnabas the right hands of fellowship;

that we should go unto the heathen,

and THEY UNTO THE CIRCUMCISION.”